FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00033963-C **Type of Permit:** FILMING **Release Date:** 11/30/2010

Production Company FIBBY INC

Insured Company Name FIBBY INC
Contact Phone No. 1 818-728-8800
Contact Phone No. 2
Fax 818-728-8810
Address 12020 CHANDLER BLVD, 2ND FLOOR
NORTH HOLLYWOOD, California 91607

Production Title TOP SHOT

Type of Production TV Reality

Producer Joshua Klinman

Director Adam Verti

1st AD Jason Edwards

Production Manager TBD TBD

FilmL.A. Coordinator Adrian Fayad

Location Manager Joshua Kilnman
Primary Phone Mobile - 818-618-4581
Secondary Phone Office - 818-478-4500

Location Assistant N/A N/A
Primary Phone Mobile - 818-478-4500
Secondary Phone

Fees

FILMLA FILM PERMIT RIDER FEE $100.00

Total Permit Fee $100.00

Number of Locations 2

NOT A PERMIT

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Summary Information — Location

Permit Number F00033963-C
Production Company FIBBY INC
Insured Company FIBBY INC
Production Title TOP SHOT

Location Manager Joshua Kilnman
Primary Phone Mobile - 818-618-4581
Secondary Phone Office - 818-478-4500

Location Address 8460 Sierra Hwy, South Antelope Valley, CA, 91390

Location Type Private Residence

Film Dates 11/18/2010 - 11/30/2010 06:00 - 06:00

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document Fibby Heath Banks (VP).pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	60
Cube Trucks	3
Generator	1
Picture vehicles	5
Stakebed Trucks	3
Vans	4

Personnel on Location

Type	Quantity
Cast	17
Crew	65
LA County FSA assigned	1

Filming Activities Exterior establishing shots; Interior and exterior dialogue; Living quarters for 16 reality TV contestants;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Coordinator Note PRODUCTION COMPANY MUST WET DOWN BASE CAMP & CREW PARKING LOT TO CONTROL DUST.

MINIMAL ACTIVITY ON BASE CAMP PRIOR TO 0700 HOURS AND AFTER 2200 HOURS.

ALL TRASH MUST BE COLLECTED AND PICKED UP SURROUNDING BASE CAMP.

Coordinator Note SEPARATE PERMIT PCEN 201003616 WITH LA COUNTY ROADS DEPARTMENT FOR PLACEMENT OF CMS SIGNS ON COUNTY ROAD.

Coordinator Note LA County Fire # 2077-81 FSA REQUIRED.

Coordinator Note RIDER C - AMENDS FILM PERMIT TO END FILMING ACTIVITY ON 11/30.

Parking

Base Camp
Location Type : Private Parking Lot
Street : 8525 Hierba Rd

Crew Parking
Location Type : Private Parking Lot
Street : 8525 Hierba Rd

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Summary Information — Location

Permit Number F00033963-C
Production Company FIBBY INC
Insured Company FIBBY INC
Production Title TOP SHOT

Location Manager Joshua Kilnman
Primary Phone Mobile - 818-618-4581
Secondary Phone Office - 818-478-4500

Location Address 35900 Anthony Rd, Santa Clarita, CA, 91390

Location Type Ranch

Film Dates 11/18/2010 - 11/30/2010 06:00 - 20:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	4
Cast/Crew vehicles	60
Cube Trucks	3
Generator	1
Picture vehicles	3
Stakebed Trucks	3
Vans	4

Personnel on Location

Type	Quantity
Cast	17
Crew	65
LA County FSA assigned	1

Filming Activities Atmospheric Smoke Effects; Brandishing weapons (not in public view); Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior MOS; talent firing real weapons ; live gunfire 3x; Gunfire and projectile weaponry on property; Knife throwing at stationary objects; Marksmanship competition with 16 contestants; Using live ammunition for gunfire activity;

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Exterior Single Shot	Full Load	2 - 5	2 - 5

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Coordinator Note LA County Fire # 2077-81. FSA AND 4000 GALLON WATER TRUCK REQUIRED.

The use of metal jacketed ammo requires a 2nd water truck. Fire Dept notification required before using.

Coordinator Note RIDER C - AMENDS FILM PERMIT TO END FILMING ACTIVITY ON 11/30.

Parking

Base Camp
Location Type : Private Parking Lot
Street : 8525 Hierba Rd.

Crew Parking
Location Type : Private Parking Lot
Street : 8525 Hierba Rd.

NO PERMIT

Appointment of Pacific Production Services
As Authorized Agent and Representative

I certify that I am a representative of FIRST, INC. ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 3/6/10

Representative's Signature

HEATH BANKS

Representative's Name (Please Print)

JP, PRODUCTION

Representative's Title (Please Print)

FIRST, INC.

Name of Principal (i.e. company name)
(Please Print)

4730 WOODMAN AVE, SUITE 300
SHERMAN OAKS, CA 91423

Principal's Mailing Address (Please Print)

818-728-8800

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
6513 Hollywood Blvd, Suite 214
Hollywood, CA. 90028
Ph. 323-465-9179 Fx. 323-465-9869

NOT A PERMIT